

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, June 14, 2016

Town Hall, 34 West Main Street, Memorial Hall, Westborough

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Conservation Commission (2 Non-Voting Associates)

Historical Commission (2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Space Preservation Committee (2 Members)

Senior/Disabled Taxation Aid Committee (1 Member)

Open Forum

Request to Approve the Minutes of May 10, 2016

Request to Approve the Minutes of May 24, 2016

2. **6:35 p.m.** **Public Hearing for Hassan Ghanim d/b/a Milenio Motors, 276
Turnpike Road / Hassan Ghanim**
3. **6:45 p.m.** **Request to Appoint Voting and Non-Voting Youth Members to the
Youth Commission / John Badenhause**
 • **Voting: Appoint 2 Youth Members For Terms Ending
06/30/18**
 • **Non-Voting: Appoint 2 and Reappoint 5 Youth Members For
Terms Ending 06/30/2017**
4. **6:50 p.m.** **Request to Post a Hot Summer Nights Sign in front of the Forbes
Municipal Building from June through August / John Badenhause**
5. **6:55 p.m.** **Discussion on Animal Control Officer Position / Kathy MacKenzie,
Director of Framingham Animal Control; Hilary Cohen, ACOAM
Eastern Vice President & Norfolk Animal Control Officer**
6. **7:15 p.m.** **Interview/Appointment**
 • **Cultural Council – Syed Hashmi / Cliff Watts**
7. **7:20 p.m.** **Interview/Appointment**
 • **Open Space Preservation Committee – John Gelcich / Mark
Silverberg**
8. **7:25 p.m.** **Request to Appoint Kevin O’Loughlin as a Full Time Patrolman for
the Westborough Police Department / Chief Gordon**

9. **7:30 p.m.** **Request to Appoint Reserve Intermittent Police Officers / Chief Gordon**
10. **7:35 p.m.** **Purchase of Electron Control Weapons (Tasers) for Police Officers / Chief Gordon**
11. **7:40 p.m.** **Request to Approve and Sign the Bid for the Outstanding Interfund Borrowings / Town Manager**
12. **7:45 p.m.** **Yearly Reappointments**
13. **7:50 p.m.** **Request to Create a Gift Fund for Downtown Improvements / Town Manager**
14. **7:55 p.m.** **Request to Declare Equipment as Surplus / Town Manager**
15. **8:00 p.m.** **Request to Support Moving the Massachusetts Liberty Bell Replica Within the State House / Selectman Johnson**
16. **8:05 p.m.** **Discussion of the Function of the Walkup-Robinson Fund Committee / Town Manager**
17. **8:15 p.m.** **Discussion of Committee Open Positions / Town Manager**
18. **Town Manager Report**

 Issues and Correspondence of the Selectmen

 Executive Session
 - **To consider the purchase, exchange, lease or value of real property**
 Adjournment